FORM D



UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

# FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL							
OMB Number:	3235-0076						
Expires:							
Estimated average burden							
hours per respons	e 16.00						

SEC	CUSEC	NLY
Prefix		Serial
	75.0505	<u></u>
DA	TE RECEI	VED

Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  Low Country Partners III, LLC	RECO.
Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6) Type of Filing: New Filing Amendment	JUL 2 0 200
A. BASIC IDENTIFICATION DATA	18 2006 J
1. Enter the information requested about the issuer	
Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)	TO SECTION
Emerson Partners, Inc. Address of Executive Offices (Number and Street, City, State, Zip Code)	Telephone Number (Including Area Code)
P. O. Box 9292, Greensboro, NC 27408  Address of Principal Business Operations (Number and Street, City, State, Zip Code)  (if different from Executive Offices)  N/A	336/269-2922 Telephone Number (Including Area Code)
Brief Description of Business  Development and Land Acquisition	PROCESSED
Type of Business Organization  corporation  business trust    Iimited partnership, already formed   other (plus)	ease specify): Z JUL 2 6 2006
Actual or Estimated Date of Incorporation or Organization: Month Year  Actual or Estimated Date of Incorporation or Organization: Month Year  Actual or Estimated Date of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State: CN for Canada; FN for other foreign jurisdiction)  GENERAL INSTRUCTIONS	
Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or 77d(6).	r Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.
When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering, and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given bely which it is due, on the date it was mailed by United States registered or certified mail to that address.	
Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 205	49.
Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually photocopies of the manually signed copy or bear typed or printed signatures.	signed. Any copies not manually signed must be
Information Required: A new filing must contain all information requested. Amendments need only report thereto, the information requested in Part C, and any material changes from the information previously supplied not be filed with the SEC.	
Filing Fee: There is no federal filing fee.	
State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sa ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Se are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for accompany this form. This notice shall be filed in the appropriate states in accordance with state law. this notice and must be completed.	ecurities Administrator in each state where sales the exemption, a fee in the proper amount shall
ATTENTION ATTENTION	
Failure to file notice in the appropriate states will not result in a loss of the federal excappropriate federal notice will not result in a loss of an available state exemption unles filing of a federal notice.	

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|                                                                          | A. BASIC IDE                          | NTIFICATION DATA             |                     | in and in the seminary of the first of      |
|--------------------------------------------------------------------------|---------------------------------------|------------------------------|---------------------|---------------------------------------------|
| 2. Enter the information requested for the fol                           | llowing:                              |                              |                     |                                             |
| • Each promoter of the issuer, if the iss                                | suer has been organized wi            | thin the past five years;    |                     |                                             |
| Each beneficial owner having the pow                                     | er to vote or dispose, or dir         | ect the vote or disposition  | of, 10% or more of  | a class of equity securities of the issuer. |
| Each executive officer and director o                                    | f corporate issuers and of            | corporate general and man    | aging partners of   | partnership issuers; and                    |
| Each general and managing partner or                                     | f partnership issuers.                |                              |                     |                                             |
| Check Box(es) that Apply: Promoter                                       | Beneficial Owner                      | Executive Officer            | Director            | ▼ General and/or                            |
| Dean G. Norman                                                           |                                       |                              |                     | Managing Partner                            |
| Full Name (Last name first, if individual)                               |                                       |                              |                     |                                             |
| 1815 Dalton Road, Greensbox<br>Business or Residence Address (Number and |                                       | de)                          |                     |                                             |
| Check Box(es) that Apply:  Promoter                                      | Beneficial Owner                      | Executive Officer            | ☐ Director          | General and/or                              |
| James Y. Robinson III                                                    | <b>4</b>                              |                              |                     | Managing Partner                            |
| Full Name (Last name first, if individual)                               |                                       |                              |                     |                                             |
| 204 Meadowbrook Terrace, G                                               | reensboro, NC                         | 27408                        |                     |                                             |
| Business or Residence Address (Number and                                | ·                                     |                              |                     |                                             |
| Check Box(es) that Apply: Promoter                                       | Beneficial Owner                      | Executive Officer            | Director            | ▼ General and/or                            |
| James Y. Robinson, Jr.                                                   |                                       | _                            |                     | Managing Partner                            |
| Full Name (Last name first, if individual)                               |                                       |                              |                     | <del></del>                                 |
| 20 West Willow Oak, Hilton                                               | Head, SC 2992                         | 28                           |                     |                                             |
| Business or Residence Address (Number and                                | Street, City, State, Zip Co           | de)                          |                     |                                             |
| Check Box(es) that Apply: Promoter                                       | Beneficial Owner                      | Executive Officer            | Director            | General and/or Managing Partner             |
| James N. Duggins III  Full Name (Last name first, if individual)         |                                       |                              |                     |                                             |
| Tuli Name (East name 1115t, 11 moividual)                                |                                       |                              |                     |                                             |
| 212 Country Club Drive, Gr<br>Business or Residence Address (Number and  | Street, City, State, Zip Co           | <b>27408</b> de)             |                     |                                             |
| Check Box(es) that Apply: Promoter                                       | Beneficial Owner                      | Executive Officer            | Director            | General and/or                              |
| Algie Grubbs, Sr.                                                        | _                                     | _                            | _                   | Managing Partner                            |
| Full Name (Last name first, if individual)                               | <u> </u>                              |                              | <del></del>         |                                             |
| 99 Main Street, Hilton Hea                                               | d. SC 29926                           |                              |                     |                                             |
| Business or Residence Address (Number and                                | Street, City, State, Zip Co           | de)                          |                     |                                             |
| Check Box(es) that Apply: Promoter                                       | Beneficial Owner                      | Executive Officer            | Director            | General and/or Managing Partner             |
| Full Name (Last name first, if individual)                               | · · · · · · · · · · · · · · · · · · · |                              |                     |                                             |
| Business or Residence Address (Number and                                | Street, City, State, Zip Co           | de)                          |                     |                                             |
| Check Box(es) that Apply: Promoter                                       | Beneficial Owner                      | Executive Officer            | Director            | General and/or Managing Partner             |
| Full Name (Last name first, if individual)                               |                                       |                              |                     |                                             |
| Business or Residence Address (Number and                                | Street, City, State, Zip Co           | de)                          |                     |                                             |
| (Use bia                                                                 | nk sheet, or copy and use             | additional copies of this sl | heet, as necessary) | )                                           |

|                                 | E 19                             |                                               |                                                                        |                                           | В. 17                                        | NFORMAT                                       | ION ABOU                                     | T OFFERI                                     | NG                                          | 93 B                                         | ji d                                  |              | eling (***)<br>ji |
|---------------------------------|----------------------------------|-----------------------------------------------|------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------------------------------|---------------------------------------|--------------|-------------------|
| 1.                              | Has the                          | issuer sold                                   | l, or does th                                                          | ne issuer i                               | atend to se                                  | ll to non-a                                   | ccredited i                                  | nvestors in                                  | this offeri                                 | nø?                                          |                                       | Yes          | No<br><b>X</b>    |
| ••                              | 1100 1110                        | 155441 5010                                   | ., 0. 4000 1.                                                          |                                           |                                              | Appendix,                                     |                                              |                                              |                                             | _                                            | •••••••••••                           | <u>L</u> 3   | LA                |
| 2.                              | What is                          | the minim                                     | um investm                                                             |                                           |                                              |                                               |                                              | _                                            |                                             |                                              | •••••                                 | \$200        | .000.00           |
|                                 |                                  |                                               |                                                                        |                                           |                                              |                                               |                                              |                                              |                                             |                                              |                                       | Yes          | No                |
| 3.                              |                                  |                                               | permit joint                                                           |                                           |                                              |                                               |                                              |                                              |                                             |                                              |                                       |              | X                 |
| 4.                              | commiss<br>If a persor or states | sion or sim<br>on to be lis<br>s, list the na | ion request<br>ilar remunested is an ass<br>ame of the b<br>you may so | ration for s<br>ociated pe<br>roker or de | solicitation<br>erson or age<br>ealer. If mo | of purchase<br>ent of a brok<br>ore than five | ers in conne<br>ter or deale<br>e (5) persor | ection with<br>r registered<br>as to be list | sales of sec<br>I with the S<br>ed are asso | curities in t<br>EC and/or                   | he offering.<br>with a state          |              |                   |
|                                 |                                  | Last name                                     | first, if indi                                                         | vidual)                                   |                                              |                                               |                                              |                                              |                                             |                                              |                                       |              |                   |
| $\frac{\mathbf{N}}{\mathbf{R}}$ | A siness or                      | Residence                                     | Address (N                                                             | umber and                                 | Street Ci                                    | ity State 7                                   | 'in Code)                                    |                                              |                                             |                                              |                                       |              |                   |
| Du                              | 3111633 01                       | Residence                                     | Addiess (IV                                                            | uniber and                                | i Sileet, Ci                                 | ny, State, Z                                  | np Code)                                     |                                              |                                             |                                              |                                       |              |                   |
| Naı                             | me of Ass                        | sociated Br                                   | oker or Dea                                                            | aler                                      |                                              |                                               |                                              |                                              |                                             |                                              | ,,_, <u>,_,</u>                       | <del>-</del> |                   |
| Sta                             | tes in Wh                        | ich Person                                    | Listed Has                                                             | Solicited                                 | or Intends                                   | to Solicit                                    | Purchasers                                   |                                              |                                             | .,                                           |                                       |              | <del></del>       |
|                                 | (Check                           | "All States                                   | " or check                                                             | individual                                | States)                                      |                                               |                                              |                                              |                                             |                                              | ••••••                                | ☐ Al         | l States          |
|                                 | AL                               | AK                                            | AZ                                                                     | [AR]                                      | CA                                           | CO                                            | CT                                           | DE                                           | DC                                          | FL                                           | GA                                    | HI           | ID                |
|                                 | IL                               | IN                                            | IA                                                                     | [KS]                                      | KY                                           | LA                                            | ME                                           | MD                                           | MA                                          | MI                                           | MN                                    | MS           | MO                |
|                                 | MT                               | NE                                            | NV                                                                     | NH]                                       | NJ                                           | NM                                            | NY                                           | NC NC                                        | ND                                          | OH                                           | OK                                    | OR           | PA                |
|                                 | RI                               | SC                                            | SD                                                                     | [TN]                                      | TX                                           | UT                                            | VT                                           | [VA]                                         | WA                                          | WV                                           | WI                                    | WY           | PR                |
| Ful                             | l Name (I                        | Last name                                     | first, if indi                                                         | vidual)                                   |                                              |                                               |                                              |                                              |                                             |                                              |                                       |              |                   |
| Bu                              | siness or                        | Residence                                     | Address (N                                                             | Number an                                 | d Street, C                                  | ity, State, I                                 | Zip Code)                                    |                                              |                                             |                                              |                                       |              |                   |
| Na                              | me of Ass                        | sociated Br                                   | oker or Dea                                                            | aler                                      |                                              |                                               |                                              |                                              |                                             |                                              | <u></u>                               |              |                   |
| Sta                             | tes in Wh                        | ich Person                                    | Listed Has                                                             | Solicited                                 | or Intends                                   | to Solicit                                    | Purchasers                                   |                                              |                                             |                                              |                                       |              |                   |
|                                 | (Check                           | "All States                                   | or check                                                               | individual                                | States)                                      | •••••                                         |                                              | ***************************************      |                                             | •••••••••••                                  |                                       | ☐ Al         | l States          |
|                                 | AL                               | AK                                            | $\overline{AZ}$                                                        | AR                                        | CA                                           | CO                                            | CT                                           | DE                                           | DC                                          | FL                                           | GA                                    | HI           | ID                |
|                                 | IL                               | IN                                            | IA                                                                     | KS                                        | KY                                           | LA                                            | ME                                           | MD                                           | MA                                          | MI                                           | MN                                    | MS           | MO                |
|                                 | MT<br>RI                         | NE<br>SC                                      | NV<br>SD                                                               | NH<br>TN                                  | NJ<br>TX                                     | NM<br>UT                                      | NY<br>VT                                     | NC<br>VA                                     | ND<br>WA                                    | OH<br>WV                                     | OK.<br>WI                             | OR<br>WY     | PA<br>PR          |
|                                 |                                  |                                               |                                                                        |                                           |                                              |                                               |                                              |                                              | <u> </u>                                    | <u>,,, ,                                </u> |                                       |              |                   |
| Ful                             | II Name (I                       | Last name                                     | first, if indi                                                         | vidual)                                   |                                              |                                               |                                              |                                              |                                             |                                              |                                       |              |                   |
| Bu                              | siness or                        | Residence                                     | Address (N                                                             | Number an                                 | d Street, C                                  | City, State,                                  | Zip Code)                                    |                                              |                                             |                                              | · · · · · · · · · · · · · · · · · · · |              |                   |
| Nai                             | me of Ass                        | ociated Br                                    | oker or Dea                                                            | aler                                      |                                              |                                               |                                              |                                              |                                             |                                              | <del></del>                           | <del></del>  | <u>-</u>          |
| Sta                             | tes in Wh                        | ich Person                                    | Listed Has                                                             | Solicited                                 | or Intends                                   | to Solicit                                    | Purchasers                                   |                                              |                                             |                                              |                                       |              |                   |
|                                 | (Check                           | "All States                                   | " or check                                                             | individual                                | States)                                      |                                               |                                              | ••••••                                       |                                             |                                              |                                       | ☐ Al         | l States          |
|                                 | AL                               | AK                                            | AZ                                                                     | AR                                        | CA                                           | CO                                            | CT                                           | DE                                           | DC                                          | FL                                           | GA                                    | HI           | ID                |
|                                 | IL                               | IN                                            | IA N                                                                   | KS                                        | KY                                           | LA                                            | ME                                           | MD                                           | MA                                          | MI                                           | MN                                    | MS           | MO                |
|                                 | MT<br>RI                         | NE<br>SC                                      | NV<br>SD                                                               | NH<br>TN                                  | NJ<br>TX                                     | NM<br>UT                                      | NY<br>VT                                     | NC<br>VA                                     | ND<br>WA                                    | OH<br>WV                                     | OK WI                                 | OR<br>WY     | PA<br>PR          |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box $\Box$ and indicate in the columns below the amounts of the securities offered for exchange and                                                                  |                     |          |                                                  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|--------------------------------------------------|
|    | already exchanged.                                                                                                                                                                                                                                                                                                                                                                     | Aggregate           | Am       | ount Already                                     |
|    | Type of Security                                                                                                                                                                                                                                                                                                                                                                       | Offering Price      |          | Sold                                             |
|    | Debt                                                                                                                                                                                                                                                                                                                                                                                   | s                   | \$       |                                                  |
|    | Equity                                                                                                                                                                                                                                                                                                                                                                                 | \$                  | \$       |                                                  |
|    | Common R Preferred                                                                                                                                                                                                                                                                                                                                                                     |                     |          |                                                  |
|    | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                            | \$                  | \$       | <u></u>                                          |
|    | Partnership Interests                                                                                                                                                                                                                                                                                                                                                                  | \$2,400,00          | 0_00_    | 250,000.00                                       |
|    | Other (Specify)                                                                                                                                                                                                                                                                                                                                                                        |                     |          |                                                  |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                  | \$_0.00             |          | 00                                               |
|    | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                               |                     |          |                                                  |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             |                     |          | Aggregate<br>ollar Amount                        |
|    |                                                                                                                                                                                                                                                                                                                                                                                        | Investors           |          | f Purchases                                      |
|    | Accredited Investors                                                                                                                                                                                                                                                                                                                                                                   | 1_                  | _ \$_2   | <del>50,000.0</del> 0                            |
|    | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                               |                     |          |                                                  |
|    | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                                |                     | \$       |                                                  |
|    | Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                                               |                     |          |                                                  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.                                                             |                     |          |                                                  |
|    | Type of Offering                                                                                                                                                                                                                                                                                                                                                                       | Type of<br>Security |          | ollar Amount<br>Sold                             |
|    | Rule 505                                                                                                                                                                                                                                                                                                                                                                               |                     | _ \$     |                                                  |
|    | Regulation A                                                                                                                                                                                                                                                                                                                                                                           |                     |          |                                                  |
|    | Rule 504                                                                                                                                                                                                                                                                                                                                                                               |                     |          | <del></del>                                      |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                  |                     | \$0      | 0.00                                             |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                     |          |                                                  |
|    | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                  |                     | <b>S</b> |                                                  |
|    | Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                           | ·····               | <br>X    | 5,000.00                                         |
|    | Legal Fees                                                                                                                                                                                                                                                                                                                                                                             |                     |          | 5 <del>,000.00</del>                             |
|    | Accounting Fees                                                                                                                                                                                                                                                                                                                                                                        | '                   |          | 5,000.00                                         |
|    | Engineering Fees                                                                                                                                                                                                                                                                                                                                                                       | ,                   |          | 5,000.00                                         |
|    | Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                                   | ,                   | \$       | <del>/                                    </del> |
|    | Other Expenses (identify)                                                                                                                                                                                                                                                                                                                                                              | •                   |          | 0,000.00                                         |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                  | •                   |          | 00,000.00                                        |
|    |                                                                                                                                                                                                                                                                                                                                                                                        |                     |          | <del></del>                                      |

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|     | b. Enter the difference between the aggregate offering price given in response to Part C — Question 1 and total expenses furnished in response to Part C — Question 4.a. This difference is the "adjusted gross proceeds to the issuer."                                                                                                                                                     | 1                                                      | \$ <u>2,300,000.</u> 00             |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|
| i.  | Indicate below the amount of the adjusted gross proceed to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C — Question 4.b above. |                                                        |                                     |
|     |                                                                                                                                                                                                                                                                                                                                                                                              | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others               |
|     | Salaries and fees                                                                                                                                                                                                                                                                                                                                                                            | <b>№</b> \$120,000.                                    | O <b>O</b> I \$                     |
|     | Purchase of real estate                                                                                                                                                                                                                                                                                                                                                                      | \$                                                     | <b>X</b> \$1,000,000.00             |
|     | Purchase, rental or leasing and installation of machinery and equipment                                                                                                                                                                                                                                                                                                                      | □\$                                                    | ₩\$ 00 00                           |
|     | Construction or leasing of plant buildings and facilities                                                                                                                                                                                                                                                                                                                                    |                                                        |                                     |
|     | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)                                                                                                                                                                                               | _                                                      | _                                   |
|     | Repayment of indebtedness                                                                                                                                                                                                                                                                                                                                                                    |                                                        |                                     |
|     | Working capital                                                                                                                                                                                                                                                                                                                                                                              | \$                                                     | <b>X</b> \$ 300,000.00              |
|     | Other (specify):                                                                                                                                                                                                                                                                                                                                                                             | s                                                      | \$                                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                              | □\$                                                    | \$                                  |
|     | Column Totals                                                                                                                                                                                                                                                                                                                                                                                | 🛮 \$1 <b>20,</b> 000.                                  | 00 <b>x</b> \$2 <b>,280,000.</b> 00 |
|     | Total Payments Listed (column totals added)                                                                                                                                                                                                                                                                                                                                                  |                                                        | ,400,000.00                         |
|     | D. FEDERAL SIGNATURE                                                                                                                                                                                                                                                                                                                                                                         | g di watan                                             | ADMIC AND COUNTY OF THE STATE OF    |
| sig | e issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice nature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commit information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of                                                                         | ssion, upon writte                                     |                                     |
|     | E-MERSON PATTIERS, I-K. Nath                                                                                                                                                                                                                                                                                                                                                                 | Date 7-14-0                                            | 6                                   |
|     | me of Signer (Print or Type)  Title of Signer (Print or Type)  TATHAN DILLORS III MANAHAL MEMBU                                                                                                                                                                                                                                                                                              |                                                        |                                     |
|     |                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |                                     |

- Attention -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|  |  | E |  |  |  |  |
|--|--|---|--|--|--|--|
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |

| 1. | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification | Yes | No |
|----|-------------------------------------------------------------------------------------------|-----|----|
|    | provisions of such rule?                                                                  |     | K  |
|    |                                                                                           |     |    |

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)  | Signature             |
|-------------------------|-----------------------|
| EMERSON PARTITULI, INC. | 17-14-06              |
| Name (Print or Type)    | Title (Print or Type) |
| J. NATHAN MIGHNS II     | MANAGING Mansel       |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

### APPENDIX 2 4 1 3 Disqualification Type of security under State ULOE and aggregate Intend to sell (if yes, attach offering price Type of investor and amount purchased in State explanation of to non-accredited waiver granted) offered in state investors in State (Part B-Item 1) (Part C-Item 1) (Part C-Item 2) (Part E-Item 1) Number of Number of Accredited Non-Accredited State Yes No Investors Amount **Investors** Amount Yes No ALAK AZAR CACO CTDE DC FLGA HI ID IL IN ΙA KS KY LA ME MD MA ΜI MN MS

#### APPENDIX 2 3 4 5 1 Disqualification under State ULOE Type of security Intend to sell and aggregate (if yes, attach offering price Type of investor and explanation of to non-accredited offered in state amount purchased in State waiver granted) investors in State (Part C-Item 1) (Part C-Item 2) (Part E-Item 1) (Part B-Item 1) Number of Number of Accredited Non-Accredited Yes No Investors Investors Amount Yes No State Amount MO MT NE NVNH NJ NMNYNC ND ОН OK OR PA RI SCSD TN TXUT VT VA WA WV WI

| APPENDIX |                                                                                                                                                 |    |                     |                                                                |        |                                          |        |                                                                         |                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------|----------------------------------------------------------------|--------|------------------------------------------|--------|-------------------------------------------------------------------------|---------------------|
| 1        |                                                                                                                                                 | 2  | 3  Type of security |                                                                |        | 4                                        |        |                                                                         | lification ate ULOE |
|          | Intend to sell and aggregate to non-accredited investors in State (Part B-Item 1) and aggregate offering price offered in state (Part C-Item 1) |    |                     | Type of investor and amount purchased in State (Part C-Item 2) |        |                                          |        | (if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |                     |
| State    | Yes                                                                                                                                             | No |                     | Number of<br>Accredited<br>Investors                           | Amount | Number of<br>Non-Accredited<br>Investors | Amount | Yes                                                                     | No                  |
| WY       | OAYARRAAAAAAAAAAAAAAAAAAA                                                                                                                       |    |                     |                                                                |        |                                          |        |                                                                         |                     |
| PR       |                                                                                                                                                 |    |                     |                                                                |        |                                          |        |                                                                         |                     |